

**CHESHIRE ARCHERY ASSOCIATION
44th ANNUAL JUNIOR COUNTY AND
JUNIOR OPEN TOURNAMENT.**

UK RECORD STATUS

DATE: 4th September 2022

INSPECTION -9.15 am.

SIGHTERS -10.00 am

VENUE: Cheshire County Bowmen Sports fields Mannings Lane , Upton,
ChesterCH2 4EU

ROUNDS: GENTS AND LADIES WA 1440, METRIC 1, 2, 3 and 4, 5

JUDGES:; Ian Ashworth, Brenda Timperley, Scott Gibson, John Edwards

LADY PARAMOUNT: tba

ENTRIES: MRS F. G. LLOYD, 14 CEDARDALE DRIVE,
ELLESMERE PORT, CHESHIRE ,CH66 2UW,
Email pandfgl@ntlworld.com

ENTRY FEE: £11.00 .

CHEQUES / POSTAL ORDERS TO BE MADE PAYABLE TO
'CHESHIRE ARCHERY ASSOCIATION'

Or Pay by BACS to Cheshire Archery Association

Sort code: 23-05-80

Account number: 40458387

Label it with your name and CAA J Champs

CLOSING DATE FOR ENTRIES , 25th AUGUST 2022

NOTES. 1. Shooting will be under FITA and GNAS rules.

Rule 8.1.1.1 . At longer distances arrows will be shot in ends of 6 arrows in 4 mins.

Rule 8.2.1.1. There will be 4 archers per boss shooting in 2 details

2. Archers must conform to GNAS dress regulations (Rule 307) i.e. Archers to wear green or white or their official club colours as notified to AGB.

3. To be eligible for the Champions Trophy, boys and girls must shoot the WA 1440 rounds.

4. Age on the date of tournament , please.

5. All entries should be signed by a club official or adult.

6. Record Status shoots are liable to drug testing. Competitors approached to give samples must comply. If they refuse, that refusal will be treated as a positive result.

7. Late entries accepted only if space permits.

8. Anyone wishing to take photographs should advise the Tournament Organiser.

The tournament is open to juniors of all abilities and ages, from those using fibreglass bows to those using recurves and compounds.

There are prizes for the top Cheshire archer and top Visitor in each section, the best team (Cheshire and Visiting) and for the best scoring novice (archer who is shooting at their first tournament or archer shooting a fibreglass bow).

The rounds are :

	Distance (metres)								
	90	70	60	50	40	30	20	15	10
Gents Fita	3doz	3 doz		3doz		3 doz			
Ladies Fita		3doz	3doz	3doz		3doz			
Metric 1		3doz	3doz	3doz		3doz			
Metric 2			3doz	3doz	3doz	3doz			
Metric 3				3doz	3doz	3doz	3doz		
Metric 4					3doz	3doz	3doz		3doz
Metric 5						3doz	3doz	3doz	3doz

The normal age ranges are as follows but archers may shoot in any round above their true age group. A review is happening at present as to the rounds and ages shot by Boys and it may be that in April 2022 there may be changes to so that Boys shoot the same round as Girls of the same age.

GENTS FITA : Boy Championship

METRIC 1 : Boys U 18

METRIC 2 : Boys U 16

METRIC 3 : Boys U 14

METRIC 4 : Boys U 12

LADIES FITA : Girls Championship

METRIC 2 : Girls U 18

METRIC 3 : Girls U 16

METRIC 4 : Girls U 14

METRIC 5 : Girls U 12

ENTRY FORM CAA Junior Championships

NAME OF CLUB-----

COUNTY-----

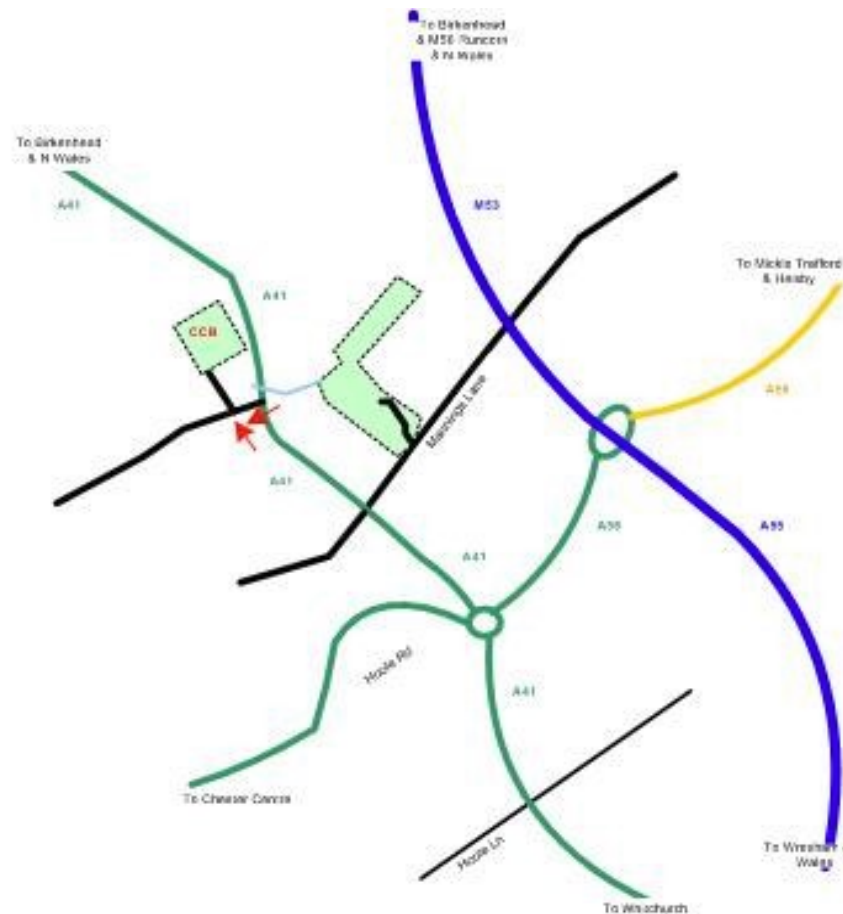
Full name of archer	AGB No.	Sex M/F	Age on 4th Sept.	Round Entered	Bow type	Left or Right handed archer L/H	First Tournament. Y/N	Parent's signature authorising drug test.

I(Club official) confirm that this is correct and all entrants are members of AGB.

Telephone No. Total fee enclosed _____

Email address

PLEASE ENCLOSE TWO STAMPED ADDRESSED ENVELOPES IF YOU DO NOT HAVE AN EMAIL ADDRESS AND REQUIRE TARGET LIST AND RESULTS SHEETS



Venue Cheshire County Bowmen Sports fields Mannings Lane , Upton, ChesterCH2 4EU

Those who wish to take photographs must register with the tournament organiser

When you enter competitions the following information may be collected and shared with tournament organisers, other competitors, and AGB. Target lists and results containing the following information may be published and placed on the web site: First Name, Surname, Gender, Bow style, Age category, Club , County , Region , Round (unless defined by age), Disabled (Y/N), Disability info. . The tournament organiser may also collect Email, Address and Phone number but this will not be published or shared. unless required for Covid 19 contact tracing..